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a Lesson in the University of The New Covenant
Theodore Cottingham, July 21, 2003
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1. The centrality of orthodoxy is communion. Charismatics and contemporary worshippers, in general, have minimized communion, its centrality to the Cross and a consecrated life minimized, or disconnected entirely.

2. Not the way I planned it Ted. My Cross and My consecration, the consecration of My disciples, is enhanced by communion Ted, what you call communion—the bread, the wine, the cup of the New Testament, the cup of the New Covenant, the symbol of the New Covenant I made with My people.

3. Oh Ted, the power, the power, the power in the taking of the bread and wine—the cup of communion—doing this in remembrance of Me, but not just remembrance—in acknowledgment of not just who I was or what I did, but Ted, who I am and what I am doing, now—this day, in you and in all My disciples who will let Me.

4. My disciples, My disciples, I said go make disciples—enhancing My people to know Me, who I am and how I operate—My value system, My modus operandi, of My Spirit—not rules, of life—not death, of freedom—not bondage—of soaring, of sight, of vision, in Me, of Me, in freedom fulfillment and friendship.

5. Oh Ted, you write, you write so well. You're mere man but communicating Me well you are. You seek Me with your whole heart and those, those who want you to shorten your messages, want to shorten Me. They realize not that I want to lengthen, lengthen, lengthen your messages—for I so desire to say more, teach more, advance more, mature more.

6. My people who will grapple not with the authenticity of your words but grasp Me in them and see Me and feel My heart pounding for them and where they are and what they're doing, and going through, and dealing with, and experiencing, and Ted, how they are limiting Me in their lives—

7. If they cannot accept Me writing like this through you, why would they accept Me writing like this through them? They wouldn't Ted, they don't, and that's why I can't, through them. I could, I could, of course I could, I could force them so easily, but their character could not keep pace with their complacency. Their character would consume them rather than expand them.

8. If they cannot see Me in your words, they're time is not yet, and they choose their time. They choose their time, and they choose their gifts, they choose their gifts. I chose their temperament but they choose their gifts—not all

gifts, not all, I chose some of them too, but they choose many, significantly, and reap accordingly.

9. I choose gifts in My people that will expand and grow and globalize Me in them. But so put down have been My people that elevation in put-down status excites them, not even realizing what elevation in My status is, or means, or implies.

10. Oh Ted, I am globally connecting My body like, Ted, no one has ever seen or conceived. I am God, Creator, Maker of Heaven and earth, and residing in Me is all creativity and Ted, My body—in Me, of Me, for Me, and today, I am freedomizing My people so they can think bigger and better and more accurately and commune with Me and each other and experience the bread and wine of My kingdom from each other—taking freedom to all those around them—all Ted, all, and not just receiving periodically from one person or two, here and there.

11. Systematic and logical be Ted, for I order your logic now, withholding nothing from those who are priest and king for Me, and mature, and realize their separatedness no more. They are not separate—not of My design, only of their design, in their limitations they choose for themselves. Oh Ted, priests and kings—one, not two, not separate classes, not separate functions, not rulership in two different spheres—one sphere, one rulership, one head—Me.

12. Teach My people I am one and one with My people, and not two spheres do they live and rule and reign in—but one—one—with Me, Mine, for Me, for Mine, of My design, not their design.

13. I have so many Ted—just like you, just like you were—they seek Me, they seek Me with their whole heart but Ted, limit Me—because they seek Me to do what I want them to do—their way. And Ted, just like I told you, that night I opened up your understanding as your daughter sang on her new CD, “above all else,” “above all else,” “above all else,” Oh Ted, My song, My song, My song of Me, of My creation through Amy—Mine, Mine, Mine—Above All Else, Above All Else, Above All Else. Oh Ted, you listened to that song, those words, and I opened up your understanding of what you wanted.

14. Until that moment, up until that moment, you did not realize and fully comprehend what you wanted—that you wanted My will for you so badly, so greatly, but you wanted to flow in it the way of your choosing—in business. Not of My choosing.

15. For My people to expand and mature and pierce the veil that holds them back, whatever veil that is, whatever it consists of, whatever principality or ruler or demonic stronghold, Ted, pierce it they must, and to pierce it fully they must embrace that they want My will, My design for them fully, wholly, without reserve,

without hesitation, whatever they cost, whatever the consequence, whatever Ted, encompassingly-all whatever, that I want, and that it be My way—not their way.

16. So many want to do what I want them to do, but require of Me to do it their way, the way of their choosing. And Ted, it's just not going to happen in freedom-filled globalization in their life until it's without reserve, in Me, for Me, for Me, My way, for Mine.

17. Oh what freedom-land one enters when choice is made to enter without reserve, without hesitation, into My design My way. Oh sweet communion Ted, Oh sweet communion, oh sweet fulfillment. Oh sweet relationships. Oh Ted, joy, peace, peace though swirling revengers gnarl their faces and show their teeth and say evil things. Many seek revenge and have no idea of the evil present in them or the spirit driving their thoughts and actions.

18. I lead. I love. I free. I joy.
19. Satanic forces drive, deceive, enslave, depress.

20. I am freedom and I freedomize all who choose to commune with Me at My Cross, at the foot of My Cross, in consecration, to receive and exchange bread and wine with Me, with Me, with Me—the living Me—the alive Me—the passionate Me—the Me who I am and always was—and always will be—creating and moving and accelerating the maturity of My choosers who choose maturity in Me.

21. Communion—bread and wine, anointing oil—symbols of Me, the Living Covenant, the New Covenant, the New and Living Covenant—I like, I love, I embrace, I appreciate, I recommend, I request.

22. I come. I call. I speak. I discuss. I empower. I share. I love. I implore. I exhort. I teach. I mature. I exchange. I am. I am. I am in friendship with those—all—who befriend Me, not in rules, not in religion, not in something afar off, but close, here, now, speaking, aliving, freedomizing, globalizing, fulfilling, joy-filling, completing. I love you. I enjoy you. I appreciate you.

23. Tell My people I love them, I enjoy them, I appreciate them. Tell them I am coming to them, them, them, individually, in the coming days, like never before, like never before—and to be ready for Me—be ready to receive Me and the things that I whisper into their heart—that come out of My presence with them. Receive Me and receive of Me and the words I share are life. The pictures and portraits of Heaven are life and life-giving—seeing what I'm doing and hearing what I'm saying and giving voice and ink and color and understanding to the hearers and readers and viewers of My communications—will break strongholds there long in people, and compel communion which enriches and fulfills and completes and catapults you into My realm, My realm, My realm.

24. Oh Ted, mature the maturable.
Teach the teachable.
Create in those who allow you to create in them, the capacity to create.
Freedomize My stallions and globalize their thinking for Me, and connect them in communion with each other.

25. No two tiers—one.
No kings and priests as two classes—one.
No with-gifts and without-gifts—one.

26. My people are My people and My people must be ready, for I come and I compel and I woo and I am wooing, I am compelling, I am coming and I am comparing you to My bride, for you are My bride—all who are ready—come, come, come now and choose Me and woo Me in My wooing. Great synergy, great loveship, courtship of proportions this world has never seen.

27. Five-fold, five-fold, five-fold all My people—for all My people are five-fold. You know that and I know that but they don't know that, not many. Now freedomize My people to rule and reign and subdue and create and walk, run, and fly in freedom and fulfillment and completion.

28. Teach, preach, and create—expand My capacity to create with My people. Expand their capacity to receive of Me My hand—My courtship, My love, My advance, My connecting—passionately with Me, and globally with each other.

29. Long messages—longer—longer Ted, more Ted, more often—cry after Me and your heart cry will adorn My breast and disappoint you I won't.

30. Fulfill your obligations and accountable be.

31. Universities raise—schools flourish.
Self-sustaining will they be—what some call it.
For I will come and I will create and poverty will not live there.
Poverty will not live in My people in My schools of Me.

32. Universities of Me, for Me, from Me, to Me, for Mine, of My design, for My glory, for My honor, for My power, for My majesty, for Mine, Mine, Mine—to walk the halls of power in prowess of the Spirit of the Most High God, Me, My Spirit—

33. One with My people—one with those who can handle honor.
One with Mine who can handle adversity and not lose faith.
One with Mine who choose to live a different lifestyle than is common today.
34. One with Mine who choose to come into Me for all I am, all I have, and break My bread and wine with Me in My chambers—break My bread and wine in networks of My making in My big world—adventuring forth in globalization and

creation of streams of revenues—far greater than dollars—containing all provision, and oh so much more—freedom, peace, joy, love, love, love.

35. By this all men will know you are My disciples—by your love, by your love, by your love. Ted, My foundational value is love. Love must permeate all. Love is meek, not weak. Love is powerful and many will seek to impose their definitions of love and what that means, what it is, and how to operate thereby.

36. But I will break My bread and wine in My universities and I will love on Mine, and Mine will love on Me, and I will demonstrate My definition of love for My body—not in your logic or theirs, but My being, My presence, My life, My all—at table—with Mine, My table with Mine, at My table with Mine—in power, in intimacy—in all-bondage-breaking freedom.